Government Symposium 2022: Name of school/Class

*What does our government look like in action?*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Tuesday, November 17 | | | | |
|  | 9:47-10:25 | 9:50  **\*JB**- US Dept of Education | 10:00  **LF**  DC Dept of Housing & Community Development | 10:10  **RF** - Reference Technology, Public Library |
|  | Meetlink~~:~~ | | | |
|  | 10:28-11:06 | 10:30  **JB** - US Dept of Education | 10:40  **JM** - Town P&R | 10:50  **LF** - DC Dept of Housing & Community Development |
|  | Meet link: | | | |
|  | 11:34-12:12 | 11:35  **GT** – Town Building Official | 11:45  **JM** - Park & Rec |  |
|  | Meet link: | | | |
|  | 12:15-12:53 | 12:20  **GT** – Town Building Official | 12:30  **\*TM**  Pentagon |  |
|  | Meet link: | | | |
|  | 1:37-2:15 | 1:40  **\*CL** Superintendent Public Schools | 1:50  **\*JJ**, Military posted in Jordan | 2:00  **\*SC**- Past First Selectman, |
|  | Meet link: | | | |

Wednesday schedule next page---->

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| Wednesday, November 18 | | |
|  | 9:20-9:40 |  |
|  | 9:45-10:05 | 9:45-10:30  **Panel of** **CT General Assembly Legislative interns**  & CGA Outreach Coordinator **AW**  [Intro Video](https://www.youtube.com/watch?v=wagVCmsTjWk&feature=youtu.be) |
|  | 10:10-10:30 |
|  | Meet link: | |
|  | 10:35-10:55 | 10:45-11:30  CT State Senator **EB** |
|  | 11:00-11:20 |
|  | 11:25-11:45 |  |

***School Contact***

Name

Email address